



Special Needs Advisory Committee
October 23, 2018
1:00 – 3:00 p.m.
Orange County Transportation Authority
550 South Main Street, Orange, California
Conference Room 07

Agenda

- | | |
|---|--|
| 1. Call to Order/Welcome (5 min.) | Charles Mitchell, <i>Chair</i>
Paul Miller, <i>Vice Chair</i> |
| <ul style="list-style-type: none">• Pledge of Allegiance• Approval of Minutes• Chair's Report• Introductions | |
| 2. ACCESS Driver "Exceptional Service Awards" (15 min.) | Charles Mitchell, <i>Chair</i>
Paul Miller, <i>Vice Chair</i> |
| 3. Project V Update (15 min.) | Joseph Alcock, <i>Planning</i> |
| 4. Long Range Transportation Plan Update (15 min.) | Greg Nord, <i>Long-Range Planning and Corridor Studies</i> |
| 5. Same Day Taxi Update (10 min.) | Jack Garate, <i>Contract Transportation Services</i> |
| 6. Online Books and EZ Wallet (15 min.) | Gracie Davis, <i>Contract Transportation Services</i> |
| 7. Update Reports (5 min. each) | |
| <ul style="list-style-type: none">• ACCESS Operation• ACCESS Eligibility• Senior Mobility Program (SMP)• Marketing | Jack Garate, <i>Contract Transportation Services</i>
Gracie Davis, <i>Contract Transportation Services</i>
Joanne Jacobsen, <i>Contract Transportation Services</i>
Stella Lin, <i>External Affairs</i> |
| 8. Committee Member Comments (5 min.) | |
| 9. Public Comments | |
| 10. Adjournment | |

Next scheduled meeting date
January 22, 2019

Any person with a disability who requires a modification or accommodation in order to participate in this meeting should contact OCTA at (714) 560-5611, no less than two (2) business days prior to this meeting to enable OCTA to make reasonable arrangements to assure accessibility.

Agenda Descriptions/Public Comments on Agenda Items: The Agenda descriptions are intended to give notice to members of the public of a general summary of items of business to be transacted or discussed. Members from the public wishing to address the Committee will be recognized by the Chair at the time the Agenda item is to be considered. A speaker's comments shall be limited to three (3) minutes.